**Amendment #1 to Request for Proposals SPS-FMSC-2021**

Posted May 6, 2021

**List of Locations**

Respondents must be able to deliver meals to the following locations:

|  |  |
| --- | --- |
|  | Estimated Daily Meals |
| Location | School Breakfast Program | National School Lunch Program | Child and Adult Care Food Program (Supper) | Seamless Summer Feeding Option (Lunch) |
| STEM Prep Elementary School1374 W 35th Street,Los Angeles, CA 90007 | 210 | 220 | 100 | 200 |
| Crown Preparatory Academy2055 W 24th StreetLos Angeles, CA 90018 | 225 | 250 | 250 | 0 |
| Math and Science College Prep3200 W Adams Blvd.Los Angeles, CA 90018 | 250 | 280 | 100 | 0 |
| Total | 685 | 750 | 450 | 200 |

Additionally, please replace Attachment H from the RFP and Exhibit B from the contract with the revised versions below.

# Attachment H: Fee Proposal

|  |
| --- |
| COST PER MEAL |
| Respondent Instructions:🢧 Provide the cost per meal; base all food costs on the attached 21–day cycle menu.🢧 Prices must not include values for donated foods and must include all meal programs applicable. |
| 1. LINE ITEM | 2. UNITS | 3. RATE | 4. TOTAL |
| Breakfast | 125,000 | $ | $ |
| Lunch | 137,000 | $ | $ |
| Supper | 82,000 | $ | $ |
| Seamless Summer Feeding Option (Lunch) | 8,000 | $ | $ |
| Nonreimbursable Meals | N/A | $0 | $0 |
| TOTAL | 352,000  | $ | $ |

#

**Exhibit B**

# Schedule of Fees

The costs included in the Cost per Meal table comprise the fixed price per meal. The fees are agreed upon by both parties and represent allowable food service costs in accordance with 2 *CFR*, Part 200.

**All costs are based on the average daily participation of 1275 students in the SFA and 182 school days.**

**Cost per Meal**

Note: Prices must **not** include values for donated foods,

and must include all meal programs.

|  |  |  |  |
| --- | --- | --- | --- |
| LINE ITEM | UNITS\* | RATE | TOTAL |
| Breakfast | 125,000 | $ | $ |
| Lunch | 137,000 | $ | $ |
| Supper | 82,000 | $ | $ |
| Seamless SummerFeeding Option | 8,000 | $ | $ |
| Nonreimbursable Meals | N/A | $0 | $0 |
| TOTAL |   | $ | $ |

\*Units to be provided by SFA